

**IGBO CATHOLIC COMMUNITY, NEW
YORK,
AT ANGELA MERICI PARISH,
BRONX, NEW YORK.**



**SUNDAY BULLETIN: 21ST SUNDAY
SUNDAY, AUGUST 27, 2023**

HYMNS :



ENTRANCE : BIANU UNU NILE...

OFFERTORY : MMA MMA CHINEKE/OKAKA IMEKA

CONSECRATION : AJA DI NSO

COMMUNION : AGA M EJE N'ALTAR

POST COMMUNION : DINWENU JESU KRIS

DISMISSAL : OLISA

IHE OGUGU NKE MBU ewetara n'Akwukwo Onye Amuma Aizaya 22:19-23

Isi Okwu: Aga M atukwasa mkpisi igodo nke obi David n'ubu gi

Lee ihe Onyenweanyi Chineke nke igwe ndi agha gwara Shebna, onye ahu ji oke okwa nke ichedo obi eze: "Aga M akwatu gi na nnukwu okwa gi, biakwa site n'onodu gi di elu, kpuda gi n'ala. N'ubochi ahu, aga M akpota nwodibo M bu Eliakim nwa Hilkia. Aga M eyikwasi ya uwe nru ala gi, kekwasikwa ya ihe ike n'ukwu. Aga M ewere ike ochichi ahu I nwere na mbu nyefee ya n'aka. O ga-abu nna ndi nile bi na Jerusalem, na ndi nile bi n'ulo Juda. Aga M ewere igodo na otughe onu uzo nke ulo David tukwasa ya n'ubu. Onu uzo o bula o gbaghere, o nweghi onye o bula puru igbachi ya. Onu Uzo o bula o gbachiri, o nweghi onye o bula puru igbaghe ya. Aga M eme ka o ghoo ntu akpogidesiri ike n'ebe siri ike; n'ebe o na-agaghi ekwe n'ofu. Ka o ghoo ebe nwere ugwu n'ezi na ulo ya."

Okwu nke Oseburuwa.

Ekele diri Chukwu.

ABUOMA NA AZIZA YA

Aziza: Onyenweanyi, ihunanya Gi di ebighi ebi. A jukwala oru aka Gi.

1. Onyenweanyi, aga m eji obi m nile ekele Gi. N'ihu na I nula okwu si m n'onu. Aga m ekwe ukwe otito Gi n'ihu ndi mmuoma. Aga m efe Gi n'ulo nso Gi. Aziza
2. Aga m ekele aha Gi, n'ihu obi oma na eziokwu Gi. Mgbe m kporo Gi oku, I zara m. Igbara m ume. Aziza
3. Onyenweanyi di n'ebe kacha elu, ma O na-ahu ndi e ji n'ala. O no n'ebe di anya na-ele ndi nganga. Onyenweanyi, obi oma Gi na-anogide ruo mgbe ebighi ebi. A jukwala oru aka Gi. Aziza

IHE OGUGU NKE ABUO ewetara n'Akwukwo Ozi Paul di aso degaara ndi Rome 11:33-36

Isi Okwu: Ihe nile siri na Ya puta. O bu Ya mere ihe nile. Ihe nile si Ya n'aka

Aku na uba di n'ime Chineke adika omimi! Amamihe na mmuta Ya ebuka! Ichoputa ihe O bu n'obi, na ighota usoro O ji eme ihe akarika mmadu! Onye nwere ike ikowa ihe Onyenweanyi bu n'obi? Onye nwere ike ibu onye n'adu Ya odu? Onye nwere ike inye Ya ihe ona-enweghi, ma o bu binye Ya ihe o bula? Ihe nile di adi si na Ya diri. O bu Ya kere ihe nile maka onwe Ya. Ka otito nile diri Ya ebighi ebi, ebighi ebi! Amen.

Okwu nke Oseburuwa.

Ekele diri Chukwu.

ALELUYA

Aleluya, aleluya! Onyenweanyi kwuru si: 'I bu Pita, N'elu nkume a ka M ga-ewukwasi Nzuko M. Onu-uzo oku mmuo enweghi ike imeri ya.' Aleluya !!!

OZIOMA di aso nke Matiu dere 16:13-20

Isi Okwu: I bu Pita. Aga M enye gi mkpisi igodo alaeze eluigwe.

Mgbe Jesu rutere n'onumara Sizaria Filipi, O juru Umuazu Ya si: "Onye ka ndi mmadu na-asi na Nwa nke Mmadu bu?" Ha zara si Ya: "Ufodu na-ekwu na I bu Jon onye ome mmirichukwu. Ufodu na-ekwu na I bu Ilaija; ndi ozo ne-ekwu na I bu Jeremaya, ma o bu otu n'ime ndi amuma mgbe ochie." Ma Jesu juru ha si: "Unu onwe unu, onye ka unu na-eche na Mu onwe M bu?" Saimon Pita zara si: "I bu Kristi ahu, I bu Nwa Chineke di ndu." Jesu zara ya si: "Ngozi diri gi, Saimon, nwa Jona! N'ih na o bughi mmadu nkiti kpugheere gi eziolwu nke a, kama o bu Nna M no n'eluigwe. Ugbu a, ana M agwa gi, I bu Pita. N'elu nkume a ka M ga-ewukwasi Nzuko M. Onu-uzo oku mmuo enweghi ike imeri ya. Aga M achinye gi mkpisi-igodo alaeze eluigwe. Ihe o bula I kechiri n'elu uwa, a ga-agunye ya n'ihe ekechiri ekechi n'eluigwe. Ihe o bula I keghpuru n'elu uwa, a ga-agunye ya n'ihe e keghapuru ekeghapu n'eluigwe." Mgbe ahu, Jesu doro Umuazu Ya aka n anti, dosiekwa ha ike, ka ha ghara igwa onye o bula Ya onwe Ya bu Kristi ahu.

Ozioma nke Oseburuwa.

Otito diri Gi, Kristi.



21ST SUNDAY REFLECTION



THE REMOVAL FROM AUTHORITY

We often hear the adage that "All authority comes from God" in the sense that God is the one with Absolute Power and Authority and that every other person in authority of any form is only as participator or allowed temporary authority that can be taken away anytime if God wishes so. The true character of a person is determined when he is in a position of power. Power corrupts and absolute power corrupts absolutely. However in such situations, we can only allow God to make the decision to remove or replace someone in authority especially in the house of God. The story of Shebna is very illustrative of how that works. He was the chief or principal official in the royal palace otherwise known as the treasurer or so. He was so full of himself and had confidence in his sin of pride, vanity and so on. (Is 22: 15-16) By his actions and examples he corrupted many other stewards as he plan to ennoble himself by a splendid sepulcher. God decided to remove, dismiss and replace him with Eliakim. It is only God who knows how and when to dismiss the corrupt and unworthy leaders. This is rightly so because nobody knows the mind of GOD or claims to be His counselor. His thoughts are not our thoughts, his ways not our ways. We are not supposed to play the role of God by working to unseat or remove people in authority especially when we have biased and prejudiced minds because we might end up working against God and might one day experience the terrible wrath and anger of God. Play no politics with things of God and in the house of God. The Lord knew that Peter was not the smartest of all the apostles yet He chose him and get him the key to unlock the mysteries of the kingdom. He knew of his shortcomings and weaknesses yet He chose him and placed on his shoulders the leadership of His kingdom on earth. May we pray for our leaders to be honest, humble and sincere in their services to the lord and that we may help to build a good kingdom for God.

Happy Sunday!!



Produced by JTC Choir