

**IGBO CATHOLIC COMMUNITY (ICC)
NEW YORK,
AT ANGELA MERICI PARISH,
BRONX, NEW YORK.**



**SUNDAY BULLETIN: 2ND SUNDAY OF
EASTER (DIVINE MERCY SUNDAY YEAR B)
SUNDAY, APRIL 11, 2021**

HYMNS :



ENTRANCE :	JESU KRISTI BILITERE, ALLELUIA!
OFFERTORY :	TOBENNA & OCEAN OF MERCY
CONSECRATION :	EARTHLY GIFTS
COMMUNION :	JESU, ONYE MMERI
POST COMMUNION :	UWA NILE GORIBE/ÑURIA
DISMISSAL :	KRISTI BILITERE N'ONWU

IHE OGUGU NKE MBU ewetara na Oru Ndi Ozi 4: 32-35

Isi Okwu: Ha ji otu obi na otu mmuo biri

N’oge ahu, oha ndi kwere na Kristi ji otu obi na otu uche n’ibi obi inweko ihe ha. O dighi onye obula n’ime ha na-asi na ihe o bula ya nwere bu nke nani ya. Kama ha nwekoro ihe nile onu. Ndi ozi jikwa ike ha nile na-agba akaebe banyere mbilite n’onwu nke Onyenweanyi, Jesu. Amara nke Chineke putakwa ihe n’ahu ha nile n’uba, n’uzo puru iche. O dighi onye o bula n’etiti ha onye umunna n’ime Kristi hapuru ka o nodu n’uko. Ndi nwere ala ubi ma obu ulo rere ha, weta ego nile ha retara togbo ha n’ukwu ndi Ozi. Ha na-ekesakwa ego ahu nile nye onye o bula n’otu n’otu, dika mkpa ya si di.

Okwu nke Osebururwa

Ekele diri Chukwu.

ABU OMA NA AZIZA YA

Aziza: Nyenu Onyenweanyi ekele n’ihi na O dim ma. N’ihi na ihunanya Ya enweghi njedebe.

1. Ka umu Izrel kwuo si: “Ihunanya Ya enweghi ngwucha” Ka umu Eron Kwuo si’ “Ihunanya Ya enweghi ngwucha” Ka ndi nile na-aturu Onyenweanyi egwu Kwuo si “Ihunanya Ya enweghi ngwucha”. Aziza
2. A kpagidesiri m ike ka m daa, ma Onyenweanyi nyeere m aka gbaputa m. Onyenweanyi bu ike m na ukwe m, O bu Onye nzoputa m. Uda mkpu onu na mmeri di n’ebe obibi nke ndi ezi omume. Aziza
3. Nkume nke ndi na-ewu ulo juru aju aghoola ide ji ulo. Ihe a bu oru ebube nke Onyenweanyi ma o bukwa ihe itunanya n’ebe anyi no. Taa bu uchochi nke Onyenweanyi mere. Ka anyi nurianu onu biakwa nwee obi anuri. Aziza

IHE OGUGU NKE ABUO e wetara n’Akwukwo Mbu Jon di aso dere 5: 1-6

Isi Okwu: Onye o bula a muru na Chineke emerila uwa

Onye o bula kwere na Jesu Kristi ahu bu onye a muru ozo site na Chineke. Onye o bula huru Nna n’anya, hukwara nwa ahu nna muru n’anya. Otu a ka anyi si ama na anyi na-ahu umu Chineke n’anya; Anyi na-amata site n’ihu Cjhineke n’anya na site n’idebe Iwu Ya N’ihi na ihu Chineke n’anya bu idebezu Iwu Ya. Iwu Ya adighikwa aro karia ka mmadu ga-ebuli. N’ihi na onye o bula a muru site na Chienke na-emeri uwa. Ma ike ahu anyi ji emery uwa bu okwukwe anyi. Ma onye bu onye na-emeri uwa? Nani onye kwere na Jesu bu Nwa Chineke. Jesu Kristi bu onye ahu biaranu. O jiri mmiri nke mmirichukwu na obara nke onwu Ya bia. O jighi nani mmiri nke mmirichukwu bia, kama O jiri mmiri na obara bia. Mmuo Nso n’onwe Ya n’agba akaebe na nke a bu ezi okwu, n’ihi na Mmuo Nso ahu bu Onye ezi okwu.

Okwu nke Oseburuwa

Ekele diri Chukwu.

ALELUYA

Aleluya, aleluya!! Jesu kwuru si: “I kwere n’ihi na I hula M. Ngozi diri ndi n’ahughi n’anya ma kwere.” Aleluya!!!

OZIOMA di Aso nke John dere 20:19-31

Isi Okwu: Jesu biara ka O gasiri mkpuru ubochi asato.

Na mgbede nke ubochi Uka ahu, bu ubochi mbu n’izu, ndi Umuazu Jesu zukoro, kpochie uzo n’ihi egwu ndi Juu. Mgbe ahu Jesu biara guzo n’etiti ha, si ha: “Udo diri unu!” Mgbe O kwusiri nke a, O gosiri ha aka Ya abuo na akuku Ya. Ya mere, ndi Umuazu Ya nuriri onu mgbe ha huru Onyenweanyi. Jesu wee si ha ozo: “Udo diri unu! Dika Nna M zitere M, otu a kwa ka M si eziga unu” Mgbe O kwusiri nke, O kusara ha ume si ha: “Naranu Mmuo Nso. Ndi nile unu gbaghara mmehie ha, a gbagharala ha. Ndi nile unu juru ighaghara mmehie ha, a gaghi agbaghara ha.” Otu onye n’ime ndi ozi iri na buo ahu, Tomos, nke a na-akpo Ejima, esoghi ha noro mgbe Jesu biara. Ya mere, ndi ozi ibe ya ndi ozo wee si ya: “Anyi ahula Onyenweanyi!” Tomos wee si ha: “O bu nani mgbe m tinyere aka n’apa ntu ndi a, o bukwa nani mgbe m tinyere aka m n’akuku ya ebe a mara ya ube, ka m ga ekwere na o siterla n’onwu bilie. Mgbe ubochi asato gasiri, ndi Umuazu Ya zukokwara ozo n’ime otu ulo. Tomos nokwa n’etiti ha. A kpochiri uzo akpochi. Ma Jesu batara, guzo n’etiti ha si ha: “Udo diri unu!” O wee si Tomos, “Were mkpisi aka gi tinye n’ebe a. Lelee aka M abuo. Setipukwa aka gi, tinye ya n’akuku M. A bula onye na-esi agugo. Kama buru onye kwere ekwe.” Tomos wee tie si Ya: “Onyenwe m na Chineke m!” Jesu wee si ya: “I kweere ugbu a n’ihi na I ji anya gi hu. Ma ngozi diiri ndi na-ahughi m ma kwere.” Otutu oru ebube ndi ozo ka Jesu ruru n’ihu ndi Umuazu Ya, ndi a na-edeghi n’akwukwo nke a. Ma e dere ndi a ka unu wee kwere na Jesu bu Kristi ahu, Nwa nke Chineke; ka unu wee site n’okwukwe nu nweta ndu n’aha Ya.

Ozioma nke Oseburuwa.

Otito diri Gi, Kristi.



REFLECTION FOR 2ND SUNDAY OF EASTER (DIVINE MERCY SUNDAY)



God primarily sent His Son into the world to expiate for our sins and bring us back to His gracious presence. Jesus Christ distinctly demonstrated this love and mercy of God throughout His public ministry on earth that culminated in His passion and death and the subsequent Resurrection. The parable of the Prodigal Son is a dramatic representation of the Fatherly love and mercy of God on His estranged and prodigal children. While He hanged on the Cross He lovingly prayed for the forgiveness of His killers: "Father, forgive them for they do not know what they do" (Lk. 23:34) and shortly after that He gave one of the criminals crucified with Him the grace of automatic entrance to paradise. "Today, you will be with me in paradise" (43) The Water and Blood that flowed from His side epitomizes His sacramental washing of our sins and the ultimate sacrifice of His Blood for our salvation. Here we continuously experience the unfathomable Divine Mercy and fountain of love. It is only our obligation to ask for the salvation of lost souls since He told us, "Ask and you shall receive, seek and you shall find and knock and the door will be opened for you" (Lk. 11:9-13). We have to make honest effort by asking for forgiveness for our sins and the sins of others. We have to learn how to do away with pride and submit ourselves to the total Will of God. The Catholic Catechism paragraph 1847 states: "God created us without us; but he did not will to save us without us"... We have to rely heavily on His grace to achieve this end. "Cut off from me, you can do nothing" (Jn. 15:5) St Faustina understood this importance of this intercessory prayers for Divine Mercy and saw it as her God-given mission on earth to plead for lost souls: "O my God, I now know what my mission on earth is, it is to make constant endeavor to plead for mercy for mankind. (Diary 482) "For the sake of His sorrowful passion, Have Mercy on us and on the whole world."



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You'll Be Glad
You Did!