

**IGBO CATHOLIC COMMUNITY, NEW
YORK, AT ANGELA MERICI PARISH,
BRONX, NEW YORK.**



**SUNDAY BULLETIN: 32ND SUNDAY IN
ORDINARY TIME (YEAR B)
SUNDAY, NOVEMBER 10, 2024**

HYMNS :



ENTRANCE :	ZUKOBANU UMU CHUKWU/INTO...
OFFERTORY :	SOM TOO CHUKWU/CHI N'EMEREM
CONSECRATION :	TAKE AND SANCTIFY
COMMUNION :	CHINEKE ODOGWU
POST COMMUNION :	O SACRAMENT MOST HOLY
DISMISSAL :	ANYI N'EKELE GI NNE OMA

UKWE MBATAPSALEM 87:3

Dinwenu, mee ka aririo m biaruo n'ihu Gi.
Gee nti n'ekpere m.

EKPERE MMEGHE

Ka anyi rio aririo
Chineke ji ike nile, Onye ebere, were obi oma
Gi wepuru anyi nsogbu nile. Tohapu echiche
anyi na ahu anyi n'agbu ji ha, ka anyi were
nwee ike ime uche Gi. Site n'Onyenweanyi.

Ma o bu

Nna ji ike nile, ikpe nkwumoto Gi siri oke ike,
mana ebere Gi buru oke ibu. Biko, chekwaba
anyi n'oke nsogbu na n'ihe ike nile nke ndu. E
kwela ka nganga gbachie obi anyi. Were idi
mma nke ezi okwu Gi choo ihe di anyi n'obi
mma. Nyere anyi aka ihu atumatu ihunanya
Gi; ka o na-agu anyi aguu iwere ndu anyi nye
maka igbara Gi odibo n'ime mmadu ibe anyi,
Site na Dinwenu anyi.

IHE OGUGU NKE MBU KINGS 17:10-16



Isi Okwu: *Nwanyi ahu metere nwanri
wetara ya Ilaija*

Onye amuma Ilaija biliri gawa Zarefat. Mgbe
o rutere n'onu uzo ama obodo ahu, o huru
otu nwanyi isimkpe na atutukota nku. Ilaija
wee kpoturu ya si: Biko were iko kutere m
nwantakiri mmiri onunu. Mgbe nwanyi ahu
gawara ikute mmiri, o kpokwara oku ozo si
ya: "Biko, chitara m ufodu ibiribe achicha
n'aka gi ka m taa" Ma nwanyi ahu zara ya si:
"N'aha Onyenweanyi Chineke di ndu,
enweghi m nri o bula a dara n'oku. So otu nju
aka nri oka fooro m n'okpokoro, ya na nwa
mmanu ntakiri foro n'ala ite. Ihe m na-
akpakota ugbo a bu nwa nku ntakiri m ga-eji

esi ihe mu na nwa m nwoke ga-eri. Nri nke
bu e richaa, echere onwu." Ma Ilaija siri ya:
"Ujo atula gi. Gaa mee ihe ahu i kwuru. Ma
buru uzo ghee achicha wetara m. E mechaa, i
nwere ike gaa kwado nri nke gi na nwa gi ga-
eri. N'ih i na Onyenweanyi Chineke nke Izrel
kwuru si: "Okpokoro nri oka agaghi atogboro
chakoo; mmanu agaghi ako n'ite wee ruo
n'ubochi Onyenweanyi ga-ezite mmiri n'elu
uwa" Nwanyi ahu mere ihe dika Ilaija gwara
ya. Nwanyi ahu na nwa ya nwoke na Elaija riri
nri ahu. Okpokoro atogboroghi chakoo;
mmanu akoghi n'ite mmanu, dika
Onyenweanyi siri n'olu Elaija kwuo.

Okwu nke Oseburuwa
Ekele diri Chukwu.

ABUOMA NA AZIZA YA 145:7-10 Az. 2

Aziza: *Mkpuru obi m, too Onyenweanyi.*

1. Onyenweanyi na-emezu nkwa O
kwere ruo mgbe ebighi ebi. O na-
ekpeziri ndi a na-emegbu emegbu
ikpe. O bu Ya na-enye ndi aguu na-
agu nri, biakwa na-atohapu ndi e ji
n'ulo mkporo. Az/
2. Onyenweanyi na-eme ka ndi kpuru isi
huwa uzo. Onyenweanyi na-ekulite
ndi e ji n'ala. Onyenweanyi huru ndi
ezi omume n'anya. Onyenweanyi na-
echekwaba ndi obia. Az/
3. Onyenweanyi na-elekota nwa
enweghi nne na nna na nwanyi
isimkpe. O bu Ya na-ahighari uzo ndi
aruruala. Onyenweanyi bu eze ruo
mgbe ebighi ebi. Zayon, Chineke gi
ga-achi ruo na ndudugandu nile.
Aleluya. Az/

IHE OGUGU NKE ABUO

HIBRU 9:24-28



Isi Okwu: Kristi jiri onwe ya chuo aja iji buru njo otutu mmadu n'isi ya.

Kristi abanyeghi n'Ebe Nso nke e jiri aka mee; nke bu ihe e mere n'oyiyi ebe ahu bu Ebe Nso n'ezie. Kama, Ebe Nso nke O banyere bu eluigwe n'onwe ya, ka O wee na-eche onwe Ya n'ihu Chineke, maka odimma nke anyi. O dighi mkpa na O ga-eji Onwe Ya chuo aja ugboro ugboro, otu onye isi nchua si ewere obara na-abughi nke ya, na-abanye n'ebe nso kwa afo, kwa afo. A sin a o di otu ahu, o putara na Kristi no n'ita ahuhu, n'ita ahuhu, kemgbe uwa bidoro.

Ma nke bu eziokwu bun a O putara ihe otu mputa, ugbu a bu ngwucha nke oge ikpeazu, ka O wee melaa njo kpamkpam, site n'iji onwe Ya chuo aja. Ebe o u na mmadu na-anwu so otu ugboro; nke ahu gaa, o buru ikpe; n'otu aka ahu kwa, Kristi jiri Onwe Ya chuo otu aja, iji buru njo otutu mmadu n'isi Ya. Mgbe O ga-abia nke ugboro abuo, o bughikwa ibi maka njo. Kama o bum aka iji nzoputa kwuo ndi na-eche Ya ugwo.

Okwu nke Oseburuwa.
Ekele diri Chukwu.

ALELUYA Eph. 1, 17-18

Aleluya!, aleluya!!, Meghee obi anyi, O Onyenweanyi, k'anyi wee nu Okwu nke Nwa Gi. Aleluya!!!

OZIOMA MARK 12: 38-44 ma obu 12: 41-44



Mgbe Jesu na-akuzi nkuzi, O gwara ndi mmadu si: "Kpacharanu anya maka ndi Ode-akwukwo, ndi o na-ato uto iyiri uwe buru ibu na-akpaghari; a na-egbuchapuru ha n'oma ahia n'uzo puru iche; ndi n'ewere ihu oche ebe a na-ekpe ekpere, na-ano n'isi oche ebe a na-akpo oriri. O bu ha na-erikpo ego umunwanyi isimkpe, biakwa were ogologo ekpere na-eme ka e too ha. Amamikpe chere ha ga-akari nke ndi ozo.

Onoduru chee ihu n'igbe-aku, wee na-ele ndi na-etinye ego n'igbe-aku. Otutu ndi ogaranya tinyere ego buru ibu. Ma otu nwanyi isimkpe dara ogbenye, tinyere mkpuru ego ntakiri abuo na-akarighi otu kobo. Jesu kporo Umuazu Ya si ha: "N'igwa unu eziokwu, ihe nwanyi isimkpe a dara ogbenye tinyere, kariri nke onye o bula tinyere n'igbe aku a. N'ih na ndi ozo a nile manyere aka n'uba ha, tinye ihe mara uma n'aku na uba ha. Ma nwanyi a manyere aka n'ubiam ya, tinye nani ihe o nwere, o jiri chere onwe ya"

Okwu nke Oseburuwa.
Otito diri Gi, Kristi.

32ND SUNDAY REFLECTION_ICC THANKSGIVING/HARVEST



This Sunday's readings touch us in special ways; first as we celebrate Thanksgiving /Harvest. The time, the prophet Elijah visited the widow from Zarephath, was a period of great distress and economic depression predicted by the same prophet and now he turns around to ask the poor widow for some water and subtly chipped in 'and some food'. The Zarephath woman like the widow in the gospel had little to live on, the last scrap of bread , oil, flour, coin yet they both offered to man of God and God respectively and waited for death to come and take their lives. That symbolizes a total offering of oneself and it was rewarded with abundant blessings; " do not be afraid...the jar of flour shall not go empty, nor the jug of oil run dry, until the day when the Lord sends rain upon the earth' 1Kgs17:13-14 The lord said, 'this poor widow put in more than all the others... from her poverty has she contributed all she had, her whole livelihood' Mk12:44 This year seems to be a challenging one for us due to too many expenses and activities that involved money and material goods. Now, is the harvest, what can we do? God is yet making another demand on us in this critical time. 'Generosity is not giving me that which I need that you do, but it is giving me that which you need more that I do' Kahlil Gibran. Lao Tzu has this to say: ' The wise man does not lay up his own treasures; the more he gives to others, the more he has for his own' May we end with this saying from St. Francis of Assisi: 'It is in giving that we recieve' God loves the cheerful giver... God bless us as we give to others now and always.



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