

**IGBO CATHOLIC COMMUNITY (ICC) NEW  
YORK,  
AT ANGELA MERICI PARISH,  
BRONX, NEW YORK.**



**SUNDAY BULLETIN: 3<sup>RD</sup> SUNDAY OF  
EASTER (YEAR B)  
SUNDAY, APRIL 14, 2024**

**HYMNS :**



<b>ENTRANCE :</b>	<b>KA ANYI JEE N'ULO CHUKWU</b>
<b>OFFERTORY :</b>	<b>NYE CHINEKE ONYINYE/ONYINYE</b>
<b>CONSECRATION :</b>	<b>OCEAN OF MERCY</b>
<b>COMMUNION :</b>	<b>JESU ONYE MMERI</b>
<b>POST COMMUNION :</b>	<b>O SACRAMENT MOST HOLY</b>
<b>DISMISSAL :</b>	<b>TIENU MKPU OÑÙ</b>

## EKPERE MMEGHE

Chineke anyi, I meela ka anyi bu ndi nke Gi dikwa ohuru ozo. Mee ka anyi were obi ntorobia na-eto Gi mgbe nile. I nyela anyi obi anuri site n'inyeghachi anyi otito nke e jiri gunye anyi n'umu Gi. Biko, mee ka anyi were nchekwube siri ike na-atu anya nnukwu anuri nke ubochi mbilite n'onwu. Site na Dinwenu anyi, Jesu Kristi.

## IHE OGUGU NKE MBU ewetara n'Oru Ndi Ozi 3:13-15, 17-19

**Isi Okwu: Unu gburu Eze Ndu. Ma Chineke ebilite Ya n'onwu.**

Pita gwara ndi mmadu okwu si: Chineke nke Ebreham, na nke Aizik, na nke Jekop, Chineke nke nna nna anyi ha, enyela Onye na-ejere Ya ozi bu Jesu otito na ebube nke kachasi elu. Unu onwe unu raara Ya nye n'aka ndi isi, gonarikwa Ya n'ihu Paillet, o buna mgbe Paillet kpesiri Ya ikpe, choo ihapu Ya. O bu Onye Nso nke Chineke, na ONye ezi omume ahu; ma unu gonariri Ya. Kama unu rioro ka Paillet were amara hapuru unu otu nwoke bu ogbu mmadu. N'ime nke a, unu wee gbuo Onye ahu na-eduba mmadu na ndu. Ma Chineke mere ka Osi n'onwu bilie. Anyi onwe anyi bukwa ndi akaebe nke mbilite Ya. Ma ugbu a, umunna m, amatala ma na ihe unu na ndi isi unu meere Jesu, unu mere Ya na-amaghi ama. N'ihia na Chineke mere ka ihe nile O buru uzo kwusaa site n'onu ndi amuma Ya nile, mezuo n'uzo di otu a; nke bu na Kristi Ya ga-ahu ahuhu. Ya mere, chegharianu ugbu a, loghachikwutenu Chineke, ka O wee hichapu mmehie unu nile.

Okwu nke Oseburuwa.  
Ekele diri Chukwu.

## ABUOMA NA AZIZA YA 4:2, 4, 7,9. Az. 7

**Aziza: Onyenweanyi, mee ka ihè Gi chakwasi anyi.**

1. Chineke Onye ezi omume, mgbe m kporo Gi oku biko za m. O bu Gi na-azoputa m na mkpa. Meerenu m ebere, nuru olu m. **Aziza**
2. Mata na Onyenweanyi na-aruru onye kwere na Ya oru ebube. Onyenweanyi na-anu olu m mgbe o bula m kpokuru Ya. **Aziza**
3. Biko Onyenweanyi, mee ka ihè Gi chakwasi anyi. O bu Gi na-etinye anuri n'obi m. **Aziza.**
4. Aga m edina ala n'udo, biakwa rahu ura n'otu ntabi anya. Onyenwe m, o bu Gi na-eme ka ume ruo m ala. **Aziza.**

## IHE OGUGU NKE ABUO ewetara n'Akwukwo Ozi Mbu Jon di aso dere 2:1-5

**Isi Okwu: O bu aja ahu na-ebupu njo anyi. O bughi so njo anyi, ma njo uwa nile.**

Umu m! Ana m edere unu ihe ndi a n'akwukwo ka unu wee gbara imehie. Ma o burukwa na onye o bula emehie, anyi nwere otu Onye na-ekwu onu anyi n'ebe Nna anyi no; Ya bu Jesu Kristi, Onye ezi omume. Ya onwe Ya bukwa ihe e ji chu aja nke medara Chineke obi maka mmehie anyi nile. O bughi nani na Jesu bu ihe medara Ya obi maka mmehie nke anyi, kama O bukwa ihe medara Ya obi maka mmehie mmadu nile. Ihe game ka o wee anya na anyi maara Onye Chineke bu, bu na anyi na-edebe iwu Ya nile. Onye o bula na-asi, "Ama m Chineke nke oma," ma o dighi edebe ihe nile O nyere n'iwu, Onye ahu bu onye ugha, ezi okwu adighikwa n'ime ya.

Ma onye o bula na-edebe okwu Ya bu onye e mere ka ihunanya Chineke zuo oke n'ime ya n'ezie. Site na nke a ka mmadu ga-eji mta na anyi na-adi ndu n'ime Chineke.

Okwu nke Oseburuwa.  
Ekele diri Chukwu.

### **ALELUYA**

Aleluya, aleluya! Onyenweanyi Jesu, kowaara anyi okwu Gi. Mee ka obi anyi na-ekpo oku nke ihunanya n'okwu Gi. Aleluya!!!

### **OZIOMA Lk. 24: 35-48**

*Isi Okwu: Unu ahula ka e siri dee ya na Kristi ga-ahu ahuhu, biakwa bilite n'onwu n'ubochi nke ato.*

Ha mmadu abuo wee koro ndi ozo ihe mere n'uzo, na otu ha si mata Jesu site n'inyawa achicha ahu. Ma mgbe mmadu abuo ahu na-ako ihe ndi a, Jesu wee guzo n'etiti ha si ha: "Udo diri unu!" Umuazu iri na otu ahu na ndi ha na ha no, wee kujaa, tuo egwu, chee na ha huru mmuo. Ma Jesu siri ha: "Gini mere ujo ji na-atu unu? Gini mere unu ji na-enwe obi abuo? Leenu aka M na ukwu M, wee mara na o bu Mu onwe M. Metunu Ma aka n'ahu, wee mara na o bu M. N'ihia na mmuo enweghi anu ahu na okpukpu, otu unu huru na Mu onwe M nwere." Mgbe Jesu kwusiri okwu ndi a, O gosiri ha aka Ya na ukwu Ya. Obi ha wee juputa n'onu. Ihe a wee jukwa ha anya. Ma O siiri Umuazu Ya ike inwe mkpebi na o bu Ya n'ezie.

Ma Jesu juru ha si: "Unu nwere ihe oriri obula n'ebe a?" Ha nyeturu Jesu azu a mikporo amikpo. Jesu wee nara ha azu ahu rie ya n'ihu ha nile. Jesu wee si ha: "Agwara M unu ihe ndi a mgbe Mu na unu no, na ihe nile e dere n'Akwukwo Iwu Mosis, na n'Akwukwo ndi amuma, na n'Abu Oma banyere M, ga emezucha." Mgbe ahu ka O meghere uche ha, ka ha ghotaa ihe e dere n'Akwukwo Nso. O wee si ha: "Otu a ka edere ya n'Akwukwo Nso na Kristi ahu ga-ahu ahuhu sikwa n'onwu bilie n'ubochi nke ato; na malite na Jerusalem, a ga-ekwusakwara mba nile ncheghari na mgbaghara mmehie, n'aha Ya. Unu onwe unu bu ndi akaebe ihe ndia."

Ozioma nke Oseburuwa.  
Otito diri Gi Kristi.

### **EKPERE NHUNYE**

Onyenweanyi, biko nara onyinye nke Nzuko Gi ji nnukwu oñu na ebutere Gi. I nyela anyi ihe kpatara anyi ga-eji na-enwe udi añuri nke a. Biko, nyere anyi aka iketa oke n'añuri nke ebighi ebi. Site na Kristi Onyenweanyi.

### **EKPERE ANATACHAA ORIRI NSO**

Onyenweanyi, were obi oma Gi lekwasaa anyi bu ndi nke Gi anya. O masiri Gi ime ka anyi di ohuru ozo, site n'ihu omimi nke a di ebighi ebi. Biko, mee ka anyi rute n'anwu anwu na otito mbilite n'onwu nke ahu. Site na Kristi Onyenweanyi.

## **[3RD SUNDAY OF EASTER REFLECTION]**



Peter, after regaining his faith and getting back his lost voice, fiercely preached the good news of the Risen Lord. He courageously and fearlessly witnessed to the power of the resurrection. He continued to proclaim the kerygma and was able to get the Jews to repent and accept the Lord. Jesus repeated appearances helped to boost the faith of the people and fostered courage on the hearts of the apostles. He gave Peace to the apostles to calm their fears, remove their doubts and restore them. Their brokenness was healed and they were challenged to proclaim the good news and bear witness to the Risen Christ. We are all called in this time and place, to witness to Christ in and out of season. Let us not run away from this divine duty. We have to be committed and be ready to bring Christ to the world. Let the light of the Risen Christ shine in our lives, hearts and homes.



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