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**SUNDAY BULLETIN: FEAST OF
CHRIST THE KING (YEAR C) .
NOVEMBER 23, 2025**

HYMNS :



ENTRANCE :	DINWENU ANYI BU EZE
OFFERTORY :	OGOZIE GI KELEE YA/ONYINYE DI MMA
CONSECRATION :	EZI CHUKWU NARA AJA
COMMUNION :	N'ETINU MKPU OÑU
POST COMMUNION :	CARRIBEAN MEDLEY
DISMISSAL :	EKENE DIRI GI CHUKWU

EKPERE MMEGHE

Chineke puru ime ihe nile, Onye din du ebighi ebi. O soro Gi ime ihe nile ka o di ohuru n'ime Nwa Gi I huru n'anya, Onye bu Eze nke uwa nile. Biko were obi oma mee ka ihe nile e kere eke a zoputagoro n'igba ohu nke njo na-esekpuru ebube Eze Gi. Ka ha na-eto Gi akwusighi akwusi. Site na Dinwenu anyi Jesu Kristi Nwa Gi.

IHE OGUGU NKE MBU ewetara n'Akwukwo Abuo nke Samuel 5:1-3

Isi Okwu: Ha chiri David Eze nke Izrel site na ite ya ude

Agburu nile nke Izrel biakwutere Devid na Hebron si ya: "Lee, anyi na gi bu otu ahu na otu obara. N'ubochi ndi gara aga, mgbe Sol buuru eze anyi, o bu gi duru ndi Izrel n'agha mmeri nile ha luru. Dinwenu gwakwara gi si: "Gi ga-abu onye nche ndi nke M bu Izrel; I ga-abu onye ndu ndi Izrel." Ya merendi okenye Izrel ji biakwute Devid na Hebron, ha na eze Devid wee gbaa ndu na Hebron n'ihu nke Dinwenu. Ha wee chie Devid eze Izrel site n'ite ya ude.

Okwu nke Oseburuwa.

Ekene diri Chukwu.

ABUOMA NA AZIZA YA 121:1-5 Az. 1

Aziza: Anuriri m onu mgbe m nuru ka ha n'ekwu: "K'anyi gaa n'ulo nke Chineke."

1. Anuriri m onu mgbe m nuru ha kwuru si: "Ka anyi gaa n'ulo Chineke." Jerusalem, ugbu a ukwu anyi guzo n'onu uzo gi. Aziza
2. E wuru Jerusalem ka nnukwu obodo e wukotara onu mee ka o sie ike. N'ebe ahu ka agburu nile na-ezukota. Agburu nke Dinwenu. Aziza
3. N'ihia na nke a bu iwu Izrel, ito aha Dinwenu n'ebe ahu. E doziri oche-eze ikpe nke ezi na ulo Devid. Aziza

IHE OGUGU NKE ABUO ewetara n'Akwukwo Ozi Pol di aso degaara ndi Kolosi 1:12-20

Isi Okwu: O nyere anyi onodu n'alaeze Nwa Ya O huru n'anya.

Werenu onu na-ekele Nna anyi, Onye mere ka unu kwesi isoro keta otu oke ahu a kwadebeere ndi nso n'alaeze nke ihè. O doputara anyi n'ike nke ochichiri, wee kpobata anyi n'alaeze nke Nwa Ya O huru n'anya. Onye anyi si n'aka Ya nweta mgbaputa, nke putara na a gbagharala anyi njo anyi. Kristi bu oyiya nke Chineke ahu a na-adighi ahu anya, burukwa onye mbu a muru n'ihu dum e kere eke. N'ihia na n'ime Ya ka e kere ihe nile, ma nke di n'eluigwe ma nke di n'elu uwa; ma ihe a puru ihu anya ma nke a na-apughi ihu anya. Ma ike di n'Oche-eze ma nke di n'ochichi; ma ike mmuo na nke mmadu; ma ike e ji atu ihe a ga-eme eme ma nke e ji atu ihe a na-agaghi eme eme; ma ike ukwu ma nke nta. E sitere na Ya kee ihe dum. O bukwa Ya ka e keere ihe dum. O di adi tupu e kee ihe o bula. O bukwa na Ya ka ihe nile jikotara onu buru otu. Nzuko bu ahu Ya. Ya Onwe Ya bukwa isi nke Nzuko ahu. Ebe O bu Isi-Mbido, Ya onwe Ya bu Onye mbu e siri na ndi nwuru anwu wee muo; ka O

wee buru onye bu uzo n'uzo o bula. Maka na Chineke choro ka izuoke nile zuo oke n'ime Ya, chokwaa ka o buru site na Ya na maka Ya ka ejiri kpee udo di n'agbata Ya bu Chineke na ihe dum e kere eke. O bu onwu O nwuru n'elu obe ka O jiri mee udo n'agbata ihe nile di n'eluigwe na ihe nile di n'uwa.

Okwu nke Oseburuwa.

Ekele diriChukwu.

ALELUYA

Aleluya, aleluya!! Ngozi diri Onye na-abia n'aha Dinwenu! Ngozi diri alaeze na-abianu bu nke nna anyi Devid. Aleluya!!!

OZIOMA si n'Ozioma di aso Luk dere 23:35-43

Isi Okwu: Dinwenu, cheta m mgbe I batara n'alaeze Gi

Igwe mmadu guzoro ebe ahu na-ekiri ihe na-aga. Ma ndi isiala ji Jesu na-eme ihe ochi na-asi: "O zoputara ndi ozo; Ya buru Mesaya, Onye ahu Chineke hoputara chie echichi, Ya zoputanu onwe Ya!" Ndi agha sokwa were Jesu na-eme ihe ochi: Ha guru, ha abia chee mmanya vaini gbara uka n'ihu Ya, si: "O buru na I bu Eze ndi Juu, zoputa onwe Gi." Ma ihe ndekwasi e dere n'elu obe, n'isi Jesu, na-akowa si: "ONYE A BU EZE NDI JUU." Otu n'ime ndi abalidiegwu abuo ahu, akpogidere Ya na ha, sokwa na-ekwulu Jesu si: "O bu Gi bu Kristi ahu, ka o bun a I bughu Ya? Zoputanu onwe Gi na anyi!" Ma onye nke ozo baara ya mba si: "Gini mere I dighi atu o buna Chineke egwu? I hughi na a makotara anyi na Ya ikpe onwu? N'eziokwu ikpe a mara anyi ziri ezi, n'ih na anyi na-anata ugwo kwesiri ihe anyi mere, ma Nwoke a emeghi ihe ojoo o bula." Mgbe ahu ka o siri: "Jesu, chetakwa m mgbe I ga-abanye n'alaeze Gi." Jesu wee si ya: "Ana M agwa gi n'eziokwu, taa I ga-eso M ano n'Ogige-Anuri ahu."

Ozioma nke Oseburuwa

Otito diri Gi Kristi.

EKPERE NHUNYE

Dinwenu, anyi na-ehunyere Gi aja nke Nwa Gi jiri mee ka Gi na uwa dikwa na mma ozo. Anyi na-ario ka otu Nwa Gi ahu wetara uwa nile onyinye nke idiko n'otu na udo. Site na Kristi Onyenweanyi.

EKPERE ANATACHAA ORIRI NSO: Onyenweanyi, I nyela anyi nri nke ndu ebighi ebi. Anyi na-añuri iso iwu Kristi Onye bu Eze nke uwa nile. Biko mee ka anyi sorokwa binyere Ya n'añuri ebighi ebi n'alaeze eluigwe. Site na Kristi Dinwenu anyi.

[FEAST OF CHRIST THE KING SUNDAY REFLECTION]



Prior to the incidence of the first reading of today, the Israel decided on their own to ask God to allow them choose a human king of their choice. God was not pleased with this development but He nevertheless allowed them to choose Saul as their first ever king.

The experience was not a good one and not pleasing to God thus He mandate his prophet Samuel to secret anoint David as a king. Saul was told by Prophet Samuel that the kingship will be taken away from his family for disobeying God; thus the secret anointing of David in Bethlehem. He fled to Hebron for seven years until after the death of Saul. God has to choose a king of his choice and precisely one who is God fearing and humble. Sometimes, our choices conflict with God's or even we align and pitch camp against God because of our human affiliations and ties. When we do this, we thread on a dangerous line. David in the Old Testament was seen as a type, a representation of the future Messianic king who would establish his throne forever (2Sam7:16) and Isaiah predicted the future Messiah "will sit on David's kingly throne to give it lasting foundations of justice and right" (Is9:6-7) It is interesting to see how the people Christ had served faithfully, loved, healed, fed, sacrificed for, defended and was willing to lay his life for , turn around and make mockery of him and his kingship in the gospel. The criminal who mocked Christ represents many of us in our denials, betrayal, sabotages, infidelity and deception. The other repentant criminal represents the few who are sincere, honest, God fearing and faithful who acknowledge the kingship of Christ. We can join him and sing "Jesus Remember me when you come into your kingdom. Jesus is Lord and King of the universe. He reigns in our lives now and forever Amen



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