

**IGBO CATHOLIC COMMUNITY OF
NEW YORK,
AT ANGELA MERICI PARISH,
BRONX, NEW YORK.**



**SUNDAY BULLETIN: CORPUS CHRISTI
SUNDAY, JUNE 22, 2025**

HYMNS :



ENTRANCE :	K' ANYI JEE N' ULO CHUKWU
OFFERTORY :	CHI N' EMERE M/ONYINYE OMA
CONSECRATION :	ANYI NA ARIO GI CHINEKE NNA
COMMUNION :	ABU M ACHICHA DI NDU
POST COMMUNION :	WE PRAISE YOUR NAME
DISMISSAL :	EKELE DIRI GI CHUKWU

IHE OGUGU NKE MBU ewetara n'Akwukwo Jenesis 14:18-20

Isi Okwu: O wetara achicha na mmanya

Melkizedek, eze Salem, wetara achicha na mmanya, ebe o bu Ukochukwu nke Chineke Kacha Elu, o jiri okwu ndi a gozie Ebram: "Ngozi nke Chineke Kacha Elu, Onye kere eluigwe na uwa, diri Ebram. Ngozi diri Chineke Kacha Elu, Onye were ndi iro gi tinye gi n'aka" Ebram nyere Melkizedek onyinye out uzo iri nke ihe nile o dotara n'agha.

Okwu nke Oseburuwa

Ekele diri Chukwu.

ABUOMA NA AZIZA YA

Aziza: I bu Ukochukwu ebighi ebi n'usoro nke Melkizedek.

1. Onyenweanyi gwara Nna m ukwu: "Nodu ala n'aka nri m, wee ruo mgbe m mere ka ndi iro Gi buuru Gi ihe mgbakwasi ukwu. Aziza
2. Onyenweanyi ga-esi na Zayon seputa mkpara eze I ji eme ogu. Chiba ochichi n'etiti ndi iro gi. Aziza
3. Site n'ubochi a muru Gi n'ebube nso, I bu nwa eze. Amuputara m gi dika igirigi tupu chi obubo. Aziza
4. Onyenweanyi ahuala iya. Nhughasia adighikwa ya. "I bu Ukochukwu ebighi ebi n'usoro nke Melkizedek" Aziza

IHE OGUGU NKE ABUO ewetara n'Akwukwo Mbu Pol di aso degaara ndi Korint 11:23-26

Isi Okwu: Mgbe o bula unu na-eri achicha na-añu iko a, unu na-ekwusa onwu Onyenweanyi

Ihe m natara n'aka Onyenweanyi ka m nyefere unu n'aka. Nke bun a, n'abali ahu a raara Onyenweanyi Jesu nye n'aka ndi iro Ya, O weere achicha. Mgbe O kelesiri Chineke ekele, O nyawaa ya, si: "Nke a bu ahu M, nke a na-enye n'ih i unu. Na-emenu nke a na ncheta nke M." Mgbe risiri nri anyasi, O narakwa iko otu aka ahu si: "Iko a bu iko Ogbugba Ndu Ohuru n'ime Obara M. Mgbe o bula unu na-añu ya, na-emenu ya na ncheta nke M." N'ih i na mgbe o bula unu na-eri achicha nke a, na-añukwa iko nke a, unu na-ekwusa onwu nke Onyenweanyi ruo mgbe O ga-abia ozo.

Okwu nke Oseburuwa

Ekele diri Chukwu.

UKWE OMA (See Igbo Sunday missal, pp. 641-644)

ALELUYA

Aleluya, aleluya! Onyenweanyi kwuru si: Abu M Achicha di ndu, nke si n'igwe gbadata. Onye o bula riri achicha nke a, ga-adi ndu ebighi ebi. Aleluya!!!

OZIOMA di aso nke Luke dere 9: 11-17

Isi Okwu: Jesu wee zuo puku mmadu ise

Jesu naara igwe mmadu ahu nke oma, gwa ha okwu maka Alaeze Chineke. O gwakwara ndi nile o di mkpa ka e meek a ahu di ha ike. Ma mgbe chi malitere iji, Umuazu Ya iri na abuo ahu wee biakwute ya, si: “Zilaa igwe mmadu ndi a ka ha gaa n’ime obdo nta nile, na ebe nile mmadu bi n’ala ubi di gburugburu, chota ihe oriri na ebe ha ga-edina n’abali, n’ihi na ndi mmadu ebighi n’ebe a anyi no.” Ma Jesu siri ha: “Unu onwe unu, chooronu ha nri ha ga-eri!” Ha wee zaa si: “Ihe anyi nwere ebe a bu nani ogbe achicha ise na azu nta abuo. I choro ka anyi gaa zuta ihe oriri ga-ezu mmadu nile ndi a? Ndi mmadu no ebe ahu ruru puku mmadu ise. Jesu wee si Umuazu ya: Gwanu ha ka ha nodu ala. Keenu ha, ka ha nodu n’igwe n’igwe, iri mmadu ise, iri mmadu ise. Umuazu Ya wee mee out ahu, wee meek a ha nile nodu ala. Jesu wee nara ogbe achicha ise na azu nta abuo ahu, lee anya n’eluigwe, gozie ha, nyawaa ha, nye Umuazu Ya ka ha kesaara igwe mmadu ahu. Ha nile wee rie, rijukwaa afo. Umuazu Ya tutukoro iberibe fodurunu, wee tutu juo nkata iri na abuo.

Ozioma nke Oseburuwa

Otito diri Gi, Kristi.

EKPERE NHUNYE

Onyenweanyi, Nna di obi oma, biko were ebere nye Nzuko Gi onyinye nke idiko n’otu na udo: O bu ihe ndi a ka a na-egosiputa n’uzo di omimi n’onyinye ndi a anyi na ehunyere Gi. Site na Kristi Onyenweanyi.

EKPERE ANATACHAA ORIRI NSO

Onyenweanyi, I sitere n’oriri Ahu na Obara Gi nke a di oke onu anyi na-anata n’uwa a, na-egosi anyi akara nke idi uto Gi. Biko, meek a anyi juputan’ahuri di ebighi ebi nke ibu Chukwu nke Gi. Onye di ndu na-achi ebighi ebi, ebighi ebi.



[CORPUS CHRISTI SUNDAY REFLECTION]



"When we eat this bread [food] and drink this cup [wine], we proclaim your death, Lord Jesus until you come in glory' the 3rd mystery of faith proclamation says it all. As Africans and Igbos in particular we know that sharing of food with friends has a great symbolism and shows signs of love, fraternity, unity and solidarity. The kolanut [oji] we 'bring, bless, share and eat replicates the four actions Christ did on the last supper. Francis Boston writes that 'eating a meal together is the most basic way of sharing common life, it restores what has been lost and gives strength for what lies ahead'. Think of the spiritual values of the Holy Eucharist. Bishop Ukpo says that 'Jesus celebrated the last supper within the context of a community meal. The love manifested in the traditional breaking of kolanuts can enrich the Christian understanding of the Eucharist as communion, as agape. Igba oriko' The Eucharistic celebration is the performative medium for the communication idiomatum of God's redemptive work' Barry Harvey. Let us come to this meal with the desired decorum and reverence and may it reflect in our community as sign of love, togetherness and strength in the lord.'Onye na anata Ahu na Obara Kristi na etoghi eto na eme ka ikpe Ahu na Obara Kristi ma ya'



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