

**IGBO CATHOLIC COMMUNITY NEW
YORK,
AT ANGELA MERICI PARISH,
BRONX, NEW YORK.**



**SUNDAY BULLETIN: 17TH SUNDAY IN
ORDINARY TIME (YEAR C)
SUNDAY, JULY 28, 2013**

HYMNS :



ENTRANCE : LEE M DINWENU, ABIARA M....
OFFERTORY : NARA CHINEKE/EKENE/MFUMUE
CONSECRATION : AJA DI NSO
COMMUNION : BIA NARA RIE
POST COMMUNION : WE PRAISE YOUR NAME
DISMISSAL : NDI OTU KRISTI NABANU

EKPERE MMEGHE

Chineke Onye bu ike anyi na nchekwube anyi; E wepu Gi, o nweghi ihe bara uru, o nweghi ihe di nso. Biko mubaa ihunanya Gi n'ime anyi. Na-edu anyi na-echekwa anyi; ka anyi jiri amamihe were ihe oma nke uwa a na-agafe agafe na-agba mbo maka ihe nke di ebighi ebi. Site na Dinwenu anyi Jesu Kristi Nwa Gi.

IHE OGUGU NKE MBU JENESIS 18:20 – 32



Isi Okwu: *Enwere m nchekwube na Onyenwe m agaghi ewe iwe, kama O ga-enye m ohere ka m kwuo okwu.*

Oseburuwa Chineke wee kwuo si: “Mkpu ihe ojoo na aru nile juputara obodo Sodom na Gomora na-abawanye. Njo ha na-ebuwanye. Achoro M iga choputa ma ha na-eme ihe ojoo nile a na-eti mkpu maka ha nke na-erute M nti. Achoro M imanụ.” Mgbe mmadu abuo ahu hapuru gawa Sodom, Ebrahim guzoro n’ihu Oseburuwa. Ebrahim wee kpudebe Oseburuwa nso si Ya: “O bu ezie na I ga-emebikota ndi ezi omume na ndi ajo omume? O buru na I nweta iri mmadu ise di mma n’obodo ahu, I ga-emenyere ha egwu n’ezie? O bu na I gaghị ahapu imebi obodo ahu n’ihi iri mmadu ise ahu bu ndi ezi omume? E chekwala echiche ime ihe di otu a: igbukota ndi ezi omume na ndi ajo omume; ime ndi ezi omume ihe e mere ndi ajo omume. E chekwala udi echiche ahu. O bu na Onye ga-ekpe uwa nile ikpe agaghi ekpezi ikpe ziri ezi? Oseburuwa zara ya si: “O buru na M enweta iri mmadu ise bu ndi ezi omume n’obodo Sodom, aga M eji n’ihi ha agbaghara obodo ahu nile.” Ebrahim agwakwa Ya si: “Obi siri m ike ikwu okwu n’ihu Oseburuwa, mu onye bu nani aja na ntu. Ma o burukwanu na a hu iri mmadu ano na ise bu ndi ezi omume n’ebe ahu. I ga-emebi ya?” Oseburuwa zara ya si: “Mba agaghi M emebi ya ma M nweta iri

mmadu ano na ise bu ndi ezi omume n’obodo ahu.” Ebrahim wee sikwa Ya ozo: “O burukwanu na e nweta iri mmadu ano ndi ezi omume n’obodo ahu?” Oseburuwa azaa ya si: “Agaghi M emebi ya n’ihi mmadu iri ano ndi ezi omume ahu.” Ebrahim wee kwuo si: “Onyenwe m, enwere m nchekwube na I gaghị ewe iwe, kama hapu m ka m kwuo okwu. “Oburukwanu na e nweta nani iri mmadu ato?” Oseburuwa zara ya si: “Agaghi M emebi ya ma oburu na e nweta iri mmadu ato.” Ebrahim wee kwukwaa si: “Enwere m nchekwube n’igwa Oseburuwa okwu. “O buru na ndi ezi omume dikwanu nani iri mmadu abuo?” Oseburuwa zara si: “Agaghi M emebi ya n’ihi iri mmadu abuo ahu bu ndi ezi omume.” Ebrahim wee kwuo ozo si: “E ji m n’aka na Oseburuwa m agaghi ewere m iwe ma m kwuo okwu ozo, soso otu ugboro: “O burukwanu na e nweta nani mmadu iri ndi ezi omume?” Oseburuwa zara ya si: “A gaghị M emebi ya ma e nweta mmadu iri ndi ezi omume na obodo ahu.”

Okwu nke Oseburuwa.

Ekele diri Chukwu.

ABU OMA NA AZIZA YA 137: 1 – 3. 6 – 8 Az. 3

Aziza: *Onyenweanyi, I zara m n’ubochi m kpokuru Gi.*

1. Onyenweanyi aga m eji obi m nile ekele Gi, n’ihi na I nula okwu si m n’onu. Aga m ekwe ukwe otito Gi n’ihu ndi mmuoma. Aga m efe Gi n’ulo nso Gi. *Aziza.*
2. Aga m ekele aha Gi n’ihi obi oma na ezi okwu Gi. Mgbe m kporo Gi oku, I zara m. I gbara m ume. *Aziza.*
3. Onyenweanyi di n’ebe kacha elu, ma O na-ahu ndi e ji n’ala. O no n’ebe di anya na-ele ndi nganga. Onyenweanyi, obi oma Gi na-anogide ruo mgbe ebighi ebi. A jukwala oru aka Gi. *Aziza*

IHE OGUGU NKE ABUO. KOLOSI 2:12 – 14



Isi Okwu: O meela ka unu soro Ya bata na ndu. O gbagharala anyi njo anyi nile.

Mgbe emere unu mmiri Chukwu, o bughi nani na e likoro unu na Kristi kama unu sokwa Ya bilie n'onwu; maka na unu kwere n'ike Chineke, Onye ahu siri na ndi nwuru anwu kulite. Ya burugodu mgbe ahu unu nwuru anwu n'ime njo, mgbe ahu a na-ebibeghi unu ugwu n'anwu ahu, Chineke nyekotara unu na Kristi ndu ohuru. O gbaghaara njo anyi nile. O kagburu ugwo diiri anyi maka iwu di n'Ogbugba Ndu Ochie nke anyi dara. O hichapuru ugwo mmehie nile unu ji, ugwo iwu ahu nile unu na-edebeghi. O were mmehie ndi a nile laa ha n'iyi, site n'ikpogide Ya n'elu obe Kristi.

Okwu nke Oseburuwa.

Ekele diri Chukwu.

ALELUYA

Aleluya, aleluya! Unu anatala mmuo nke ibu umu, nke mere anyi ji etiku Abba, Nna. Aleluya!!

OZIOMA LUKE 11: 1 – 13



Isi Okwu: Rionu, a ga-enye ya unu

Otu ubochi, Jesu no n'otu ebe na-ekpe ekpere. Mgbe O kpesiri ekpere, otu onye n'ime Umuazu Ya wee si Ya: "Onyenweanyi, kuziere anyi otu e si ekpe ekpere, dika Jon, onye ome mmirichukwu si kuziri ndi na-eso uzo ya." Jesu kuziiri ha: "Mgbe o bula unu na-ekpe ekpere, sinu: 'Nna: Ka otito diri aha Gi. Ka alaeze Gi bia; Nye anyi nri nke ubochi anyi n'ubochi obula;

Gbaghara anyi mmehie anyi; N'ih na anyi na-agbaghara ndi mehiere anyi; E kwela ka anyi daba n'ime onwunwa.' Jesu wee juo Umuazu Ya si: "O buru na otu onye n'ime unu nwere enyi, wee gawkuru enyi n'etiti abali si ya: 'Enyi m, binye m ogbe achicha ato. N'ih na otu enyi m si n'ije puta n'ulo m. Enweghikwa m ihe oriri o bula m ga-enye ya.' O buru na enyi ahu esi n'ime ulo zaa si: 'E sogbula m!' A kpochiela uzo; mu na umu adaala otu nda ura! Agaghi m ebiliteli inye gi ihe o bula!" "Ana M agwa unu: o burugodu na o bilighi nye enyi ya ihe o rioro ya n'ih ihe di na agbata enyi na enyi, o ga-ebili nye ya ihe o rioro ka okwusi inye ya nsogbu. "Ihe M n'agwa unu bu: "Rionu, unu ga-ariota. Onye o bula nke na-arionu, na-ariota. Onye o bula na-achonu, na-achota. Onye o bula na-aku aka, a ga-emeghere ya onu uzo." "O di onye o bula bu nna n'etiti unu, onye nwa ya ga-ario azu ya enye ya agwo? Ma o bu nwa ya ario ya akwa ya enye ya akpi? O buru na unu onwe unu, bu ndi njo, ma ka e si enye umu unu ihe oma; o bu na Nna nke eluigwe, agaghi enye ndi na-akpoku Ya Mmuo Nso?"

Ozioma nke Oseburuwa.

Otito diri Gi, Kristi.

EKPERE NHUNYE

Onyenweanyi biko nara onyinye ndi a anyi siri n'otutu onyinye I nyere anyi hotara Gi. Mee ka ike amara Gi, nke na-aruru n'ih omimi nke a kacha nso, doo omume anyi nso na ndu a; were dubata anyi n'anuri di ebighi ebi n'uwa ozo. Site na Kristi Dinwenu anyi.

EKPERE ANATACHAA ORIRI NSO

Dinwenu, anyi erielara oriri ahu na obara Kristi, bu ihe ncheta ebighi ebi nke ahuhu nke Nwa Gi. Anyi na-aruru biko mee ka oriri nke a wetara anyi nzoputa nke Nwa Gi Jesu Kristi nyere anyi, n'ihunanya nke onu na enweghi ike ikowaputacha. Site na Kristi Onyenweanyi.

REFLECTION: 17TH SUNDAY IN ORDINARY TIME



Sin City vs. Need for Perseverance in Prayer.

God wouldn't have taugt of destroying these two cities with all inhabitants if they were living godly lives. Virtually everyone was living a terrible and sinful life that incurred the wrath of God. Life without God is no life. Too much, partying, eating, drinking, fun making, sex of all kinds, stealing, extortion, fraud, gangsterism , cheating, immodesty, nudity, gayism and lesbianism. Abraham became a model of powerful intercessor and entreated on God not to destroy both the just and the unjust. He was playing on God's justice unfortunately he couldn't find the least number of pious people in that community. It wouldn't have been a different story if some people were godly and pious at least 10. Abraham never gave up, he persisted and kept asking until it becomes clear that they was nothing more to ask for and he couldn't truncate the justice of God. Need to have good and holy people in our communities who are friends of God and doing intercessory prayers on our behalf to placate God and help us become a praying and better people. The Church is full of saints and sinners. Prayer is the key to unlock the heavenly mysteries. Jesus started with prayers and ended with prayers. He gave us the model prayer where we can ask for our temporal needs as well as the spiritual and above all the practice the virtue of forgiveness. The parable of today hinges on persistence and perseverance in prayer. What comes to mind is the widow and the unjust judge drama. "Perseverance, secret of all triumphs"- Victor Hugo. Our celebrated great leader Nelson Mandela says: "It always seems impossible until it's done." Impossible to change from bad to good, to leave those terrible habits behind, and to become a better person but the grace of powerful prayer does the trick. It's not about remaining in your bad behavior and holding on, rather a step away from it and God leads to next stage. In the struggle to be a better person, "you may encounter many defeats, but you must not be defeated. In fact, it may be necessary to encounter defeats, so you can know who you are, what you can rise from, how you can still come out of it" -Maya Angelou

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